

## from the Proclamation of Easter

Rejoice, heavenly powers! Sing, choirs of angels! Exult all creation around God's throne!  
Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King!  
Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! ...

This is the night when Christians everywhere, washed clean of sin and freed from all defilement  
are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

What good would life have been to us, had Christ not come as our Redeemer?

Father, how wonderful your care for us! How boundless your merciful love!  
To ransom a slave you gave away your Son.

O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer!

Most blessed of all nights, chosen by God to see Christ rising from the dead! ...

The power of this holy night dispels all evil, washes guilt away,  
restores lost innocence, brings mourners joy;  
it casts out hatred, brings us peace, and humbles earthly pride.

Night truly blessed when heaven is wedded to earth and we are reconciled with God.

## Spiritual Communion

*An act of Spiritual Communion using words written by St Alphonsus Ligouri.*

My Jesus,  
I believe that you are present in the Holy Sacrament of the altar.  
I love you above all things  
and I passionately desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come spiritually into my soul  
so that I may unite myself wholly to you now and for ever.  
Amen.

## Concluding Prayer

Almighty, ever-living God,  
whose Only-begotten Son descended to the realm of the dead,  
and rose from there to glory,  
grant that your faithful people,  
who were buried with him in baptism,  
may, by his resurrection, obtain eternal life.  
We make our prayer through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

## Sign of the Cross

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

# Catholic Church of Corpus Christi

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## Prayers and Readings for Holy Saturday

11 April 2020



*Due to the Coronavirus pandemic,  
all public acts of worship  
in Catholic churches throughout Britain  
are suspended  
and churches are locked until further notice.*

*We offer this leaflet  
as an aid to personal prayer and reflection  
it includes some of the readings and prayers  
from today's liturgy.*

(for use at home)

## Prayer

Lord our God,  
by the resurrection of your Son  
you have forever illumined the world.  
Through the power of your Spirit,  
grant that those who still sit in darkness  
and in the shadow of death,  
may be born anew,  
and that your light may shine on them  
for ever and ever. Amen.

## First Reading

A reading from an ancient homily for Holy Saturday

What is happening? Today there is a great silence over the earth, a great silence, and stillness, a great silence because the King sleeps; the earth was in terror and was still, because God slept in the flesh and raised up those who were sleeping from the ages. God has died in the flesh, and the underworld has trembled.

Truly he goes to seek out our first parent like a lost sheep; he wishes to visit those who sit in darkness and in the shadow of death. He goes to free the prisoner Adam and his fellow-prisoner Eve from their pains, he who is God, and Adam's son.

The Lord goes in to them holding his victorious weapon, the Cross. When Adam, the first created man, sees him, he strikes his breast in terror and calls out to all: 'My Lord be with you all'. And Christ in reply says to Adam: 'And with your spirit'. And grasping his hand he raises him up, saying: 'Awake, O sleeper, and rise from the dead, and Christ shall give you light'.

'I am your God, who for your sake became your son, who for you and your descendants now speak and command with authority those in prison: Come forth, and those in darkness: Have light, and those who sleep: Rise.

'I command you: Awake, sleeper, I have not made you to be held a prisoner in the underworld. Arise from the dead; I am the life of the dead. Arise, O man, work of my hands, arise, you who were fashioned in my image. Rise, let us go hence; for you in me and I in you, together we are one undivided person.

'For you, I your God became your son; for you, I the Master took on your form, that of a slave; for you, I who am above the heavens came on earth and under the earth; for you, man, I became as a man without help, free among the dead; for you, who left a garden, I was handed over to Jews from a garden and crucified in a garden.

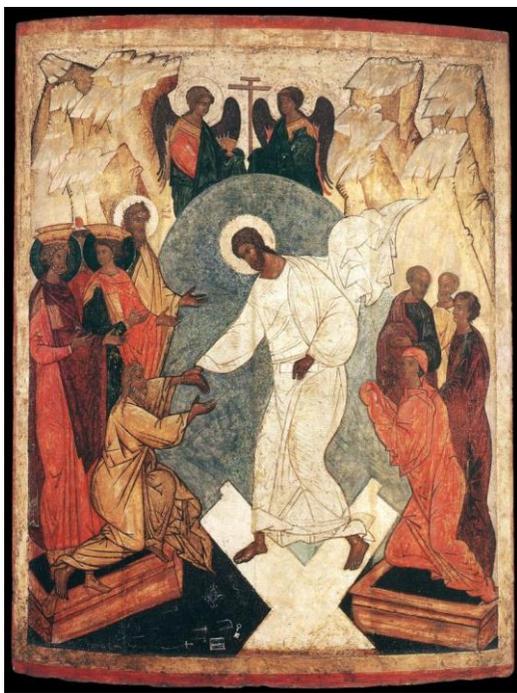
'Look at the spittle on my face, which I received because of you, in order to restore you to that first divine inbreathing at creation. See the blows on my cheeks, which I accepted in order to refashion your distorted form to my own image.

'See the scourging of my back, which I accepted in order to disperse the load of your sins which was laid upon your back. See my hands nailed to the tree for a good purpose, for you, who stretched out your hand to the tree for an evil one.

'I slept on the cross and a sword pierced my side, for you, who slept in paradise and brought forth Eve from your side. My side healed the pain of your side; my sleep will release you from your sleep in Hades; my sword has checked the sword which was turned against you.

'But arise, let us go hence. The enemy brought you out of the land of paradise; I will reinstate you, no longer in paradise, but on the throne of heaven. I denied you the tree of life, which was a figure, but now I myself am united to you, I who am life. I posted the cherubim to guard you as they would slaves; now I make the cherubim worship you as they would God.

'The cherubim throne has been prepared, the bearers are ready and waiting, the bridal chamber is in order, the food is provided, the everlasting houses and rooms are in readiness, the treasures of good things have been opened; the kingdom of heaven has been prepared before the ages'.



## Responsory

Our shepherd, the source of living water, has departed. At his passing the sun was darkened, for he who held the first man captive is now taken captive himself.  
Today our Saviour has shattered the bars and burst the gates of death.  
He has torn down the barricades of hell and overthrown the power of Satan.  
Today our Saviour has shattered the bars and burst the gates of death.

## Second Reading

A reading from the letter of Saint Paul to the Romans

Romans 6: 3-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

## Psalm

Ps 117: 1-2, 16-17, 22-23

Give thanks to the Lord for he is good, for his love has no end.  
Let the sons of Israel say: 'His love has no end.'  
The Lord's right hand has triumphed; his right hand raised me up.  
I shall not die, I shall live and recount his deeds.  
The stone which the builders rejected has become the cornerstone.  
This is the work of the Lord, a marvel in our eyes.

## Gospel Reading

Mt 28:1-10

A reading from the holy Gospel according to Matthew

After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'